

July 11, 2014

The Marion County Council held a special called meeting, on Friday, July 11, 2014 at 1:00 P.M., in the Marion County Administration Building, Marion, South Carolina. Members present were Buddy Collins, Chairman; Elista H. Smith, Vice Chairperson; John Q. Atkinson, Jr., Allen W. Floyd, Simon Jenkins, Thomas E. Shaw and Milton W. Troy, II. Also present were Kent M. Williams, Deputy Administrator; and Sabrina Davis, Clerk to Council. A representative from the Star & Enterprise was not present and duly notified.

Chairman Collins called the meeting to order and asked Councilman Simon Jenkins to lead the Invocation, after which he welcomed visitors and read the Freedom of Information Announcement.

Motion was made by Mr. Jenkins, seconded by Vice Chairperson Smith, and carried unanimously, to go into executive session for economic development and a contractual matter.

Motion was made by Mr. Atkinson, seconded by Mr. Jenkins, and carried unanimously, to close executive session and reopen the regular scheduled meeting. Chairman Collins stated that no action was taken during executive session called for economic development and a contractual matter.

Motion was made by Mr. Floyd, to authorize the Administrator to sign a contract with Cala to move forward with Carolina Southern Railroad. The motion was seconded by Mr. Atkinson. (Vice Chairperson Smith) voted against the motion. The motion carried.

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Motion was made by Mr. Floyd, to authorize the Administrator and the County Attorney to draft an agreement to offer Green Leaf an industrial package to include a letter of credit. The motion was seconded by Mr. Troy, and carried unanimously.

There being no further business to discuss, motion was made by Mr. Floyd, seconded, by Mr. Shaw, to adjourn the meeting at approximately 2:17 P.M.

Buddy Collins, Chairman

Elista H. Smith Vice Chairperson

John Q. Atkinson, Jr.

Allen W. Floyd

Simon Jenkins, Chaplain

Thomas E. Shaw

Milton W. Troy, II

(absent)
G. Timothy Harper, Administrator

(absent)
Charles L. McLain, III County Attorney

Sabrina Davis, Clerk to Council